

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN



VIA ZOOM CONFERENCING

AGENDA FOR SEPTEMBER 14, 2020

---

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, September 14, 2020 at 7:00 p.m.

Due to public safety concerns resulting from the COVID-19 Pandemic, this meeting will be conducted via Zoom Conferencing using **Meeting ID 810 4185 0502** or call **(312) 626-6799** and enter **Meeting ID 810 4185 0502**

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of August 31, 2020
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. *Speakers must sign up on **blue** form.*)
  - A. SCHEDULED PUBLIC HEARINGS
    1. In consideration of the Ordinance to Amend Property Tax Poverty Exemption Guidelines (PEND-1836)

2. In consideration of Noise Special Permit; Hoffman Brothers Inc. request to allow for work on Saturdays from 7 a.m. to 5 p.m. and Sundays from 12 p.m. to 5 p.m. for the period of September 19 to October 19, 2020 for the Willard Avenue Pump Station and Sanitary Force Main Rehabilitation Project (PEND-1887)

**XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**

**A. REFERRAL OF PUBLIC HEARINGS**

**B. CONSENT AGENDA**

**1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING**

- a. Confirmation of Appointment; Price Dobernick as a Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire of July 31, 2023 (PEND-1798)
- b. Confirmation of Reappointment; James Bell as an At Large Member of the Historic District Commission for a term to expire June 30, 2023 (PEND-1834)

**2. BY THE COMMITTEE ON GENERAL SERVICES**

- a. Confirmation of Appointment; Cheryl Tennis as an At Large member of the Human Relations & Community Services Board for a term ending June 30, 2024 (PEND-1589)

**C. RESOLUTIONS FOR ACTION**

**1. BY THE COMMITTEE ON GENERAL SERVICES**

- a. Noise Special Permit; Hoffman Brothers Inc. request to allow for work on Saturdays from 7 a.m. to 5 p.m. and Sundays from 12 p.m. to 5 p.m. for the period of September 19 to October 19, 2020 for the Willard Avenue Pump Station and Sanitary Force Main Rehabilitation Project (PEND-1887)

**2. BY THE COMMITTEE OF THE WHOLE**

- a. Grant Acceptance; Center for Tech and Civic Life for Election Administration and Education
- b. Disposition of City Property; Transfer of Properties Administered by the Lansing Housing Commission to the Lansing Housing Commission (PEND-1737)
- c. Annual Action Plan Substantial Amendment; Second allocation of CARES ACT Funds for Emergency Solutions Grant-CV2 (PEND-1914)

- d. Public Improvement III; Setting a Public Hearing in consideration of Montgomery Drainage District Improvements Special Assessment (PEND-1842)

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

- a. Z-8-2019 Conditional Rezoning; 5400 S Cedar; "F" Commercial & "J" Parking Districts to "G-2" Wholesale District
- b. Ordinance to consolidate the Building Board of Appeals, Board of Plumbing, Mechanical Board, and Electrical Board into the Construction Board Of Appeals (PEND-1837)

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:

- a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
- b. Grant Acceptance; Center for Tech and Civic Life for Election Administration and Education
- c. Lease Agreement; Lansing Shuffleboard and Social Club LLC, 325 Riverfront Drive

2. Letter(s) from the Mayor re:

- a. Lansing Economic Development Corporation (LEDC) Downtown Lansing Riverfront Project, Lansing Shuffleboard and Social Club LLC
- b. Z-2-2020; 5528 S. Martin Luther King Jr. Blvd. Rezoning from "D-1" Professional Office District to "F" Commercial District
- c. Z-3-2020, 1030 S. Holmes Street Rezoning from "B" Residential & "D-1" Professional Office Districts to "DM-4" Residential District

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Joint Appointment; Ayanna Neal to the Ingham County/City of Lansing Community Corrections Advisory Board for a term to expire of September 17, 2021 (PEND-1941)

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Those wishing to make public comments will need to raise their hands by the end of the first speaker's comments or submit written comments to [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov) by the end of the public comment period:

To Raise Your Hand:

On the phone: Dial \*9

On a mac: Option Y

Windows: Alt Y

XX. ADJOURNMENT



---

**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

## Public Participation Notes

Just want to watch the meeting? Here are the best options:

- CityTV live station on cable TV
- CityTV live webcast (<http://www.ustream.tv/channel/gov-tv-city-of-lansing-s-citytv-station>)

Want to make Public Comment?

Join Zoom Meeting from Computer <https://us02web.zoom.us/j/81041850502>; (Note: this option requires downloading Zoom software. If you have not already installed the software, this may take a few minutes.) Meeting ID: **810 4185 0502**

Dial from your phone:

(312) 626-6799

Meeting ID: **810 4185 0502**

Written public comments may be submitted to [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov) by the end of the public period.

Maybe want to make Public Comments?

You can watch the meeting on CityTV on cable or webcast, and then call in with the phone option during the Public Comment portion of the agenda.

Accessibility

Closed Captioning will be available on the Zoom meeting, CityTV cable broadcast, and CityTV webcast.

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.