

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR APRIL 29, 2019

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, April 29, 2019 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of April 8 and April 22, 2019

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Mayoral Proclamation and Council Tribute; in recognition of Labor Council for Latin American Advancement for their annual Scholarship Dinner (LCLAA)

VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. *Speakers must sign up on green form.*)

1. In consideration of Orders to Make Safe or Demolish; 840 Maplehill Avenue (PEND-833, 834)

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on blue form.)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBERS DUNBAR, GARZA, HUSSAIN, JACKSON, SPADAFORE, SPITZLEY, WASHINGTON, WOOD
  - a. Tribute; in recognition of Labor Council for Latin American Advancement for their annual Scholarship Dinner (LCLAA)
  - b. Tribute; in recognition of Aatiyana Davis Echols, Recipient of the Youth on the Move Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony
  - c. Tribute; in recognition of Kentaja Johnson, Recipient of the Youth on the Move Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony
  - d. Tribute; in recognition of Jaylen Sanders, Recipient of the Youth on the Move Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony
  - e. Tribute; in recognition of Steven Lamont Lonzo, Recipient of the Frederick Douglass Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony
  - f. Tribute; in recognition of Lisa Young, Express Employment, Recipient of the Business Excellence Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony
  - g. Tribute; in recognition of Fred Porter, Recipient of the Community Service Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony

- h. Tribute; in recognition of Pastor Iris Cotton, Recipient of the Sojourner Truth Award presented at the National Association of Negro Business and Professional Women's Annual Founders Day Awards Ceremony

2. BY THE COMMITTEE ON GENERAL SERVICES

- a. Claim Disposition; Claim #1641, Victor Stelmashenko and David Wang for \$2,658.00 in trash fees at 4928 Hughes Rd. (PEND-713)
- b. Claim Disposition; Claim #1660, Fairleen Wilson for \$1,414 (original amount \$1,714) in trash fees at 921 Shepard Street (PEND-852)
- c. Claim Disposition; Claim #1670, Lee and Carrie Ballou for \$440 in trash fees at 2324 Maplewood Avenue (PEND-854)
- d. Claim Disposition; Claim #1666, Lonnie Simpson and Kimberly Hawkins for \$689 (original amount \$949) in trash fees at 1008 Hickory Street (PEND-853)
- e. Community Funding; Churchill Downs Community Association for their Annual Picnic
- f. Community Funding; South Lansing Farmers Market for their Kids Day

3. BY THE COMMITTEE OF THE WHOLE

- a. Setting a Public Hearing in consideration of Special Assessment; Red Cedar Floodplain (PEND-840, 851)

C. RESOLUTIONS FOR ACTION

1. BY THE COMMITTEE ON WAYS AND MEANS

- a. Grant Acceptance; Office of Highway Safety Planning grant for an enforcement program on pedestrian and bicycle safety laws (PEND-865)

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
  - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
2. Letter(s) from the Mayor re:
  - a. Appointment; Bryanna McGarry as the At-Large member of the Medical Marihuana Commission for a term to expire November 27, 2022 (PEND-866)
  - b. Grant Acceptance; Pave the Way Federal Grant, National Park Service

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Claim Appeal; Claim #1677, Scott Koehn for \$440 in trash fees at 640 E. Jolly Road (PEND-###)

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.