

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR MARCH 11, 2019

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, March 11, 2019 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of February 25, 2019
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. *Speakers must sign up on green form.*)
  - A. SCHEDULED SHOW CAUSE HEARINGS
    1. In consideration of Orders to Make Safe or Demolish; 3815 Marion (PEND-761)
    2. In consideration of Orders to Make Safe or Demolish; 4704 Hughes Road (PEND-762)

3. In consideration of Orders to Make Safe or Demolish; 434 S. Francis (PEND-763)
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on blue form.)
- A. SCHEDULED PUBLIC HEARINGS
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
- A. REFERRAL OF PUBLIC HEARINGS
  - B. CONSENT AGENDA
    1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
      - a. Setting a Public Hearing in consideration of Brownfield Plan #72; Red Cedar Development at 203 S. Clippert, (PEND-790, 792)
      - b. Lansing Economic Development Corporation REO Town Project, Pablo's Mexican Restaurant, 1102 S. Washington Avenue and W. Elm Street (PEND-731)
      - c. Brownfield Plan #62 Amendment #1; George F. Eyde Family LLC, Oliver Towers Redevelopment Project, 310 N. Seymour Ave. (PEND-729)
      - d. Setting a new Public Hearing in consideration of Z-8-2018; 5400 S. Cedar Street, Rezoning from "F" Commercial & "J" Parking Districts to "G-2" Wholesale District (PEND-743, 744)
    2. BY THE COMMITTEE ON GENERAL SERVICES
      - a. Confirmation of Appointment; Thomas J. (T.J.) Bucholz as a Business Owner Member of the Downtown Lansing, Inc. Board for a term to expire of June 30, 2022 (PEND-768)
      - b. Claim Disposition; Claim #1610, Amin Fallahi for \$767.00 in trash fees at 539 Avon St. (PEND-712)
      - c. Claim Disposition; Claim #1635, Steven W. Hanks for \$1824 in trash fees at 4614 Ballard Rd. (PEND-723)
      - d. Claim Disposition; Claim #1634, Vonda Gilliam for \$668 in trash fees at 909 Ferley Street (PEND-756)

- e. Claim Disposition; Claim #1657, Craig Skinner for \$4,500 in trash fees at 1001 W. Hillsdale (PEND-770)
  - 3. BY THE COMMITTEE ON PUBLIC SERVICES
    - a. Setting a Public Hearing in consideration of Special Assessment; Glenburne Commons, Trash & Grass Abatement, Roll #GB-2018 (PEND-726)
- C. RESOLUTIONS FOR ACTION
  - 1. BY THE COMMITTEE ON INTERGOVERNMENTAL RELATIONS
    - a. Budget Transfer; \$5,000 towards Climate Action Plan Program Contract (PEND-798)
  - 2. BY THE COMMITTEE ON WAYS AND MEANS
    - a. Grant Acceptance; HRCS Collaborative Application for Continuum of Care for Lansing under the Emergency Solutions Grant Notice of Funding Availability (PEND-771)
    - b. Grant Acceptance; Ingham County Parks & Trails Millage Funding (PEND-782)
  - 3. BY THE COMMITTEE OF THE WHOLE
    - a. 2009 TIFA Bond Refinancing (PEND-793)
    - b. 2009 Build America Bond (PEND-785)
    - c. Fiscal Year 2018 Budget Carry Forwards (PEND-752)
- D. REPORTS FROM COUNCIL COMMITTEES
- E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
  - 1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
    - a. Payment in Lieu of Taxes (PILOT); 517 North Walnut, Walnut Apartments (PEND-786, 787)
    - b. Payment in Lieu of Taxes (PILOT); Ferris Manor, 516 West Saginaw Apartments (PEND-788, 789)
- F. ORDINANCES FOR PASSAGE
  - 1. BY THE COMMITTEE ON PUBLIC SERVICES
    - a. An Ordinance to Amend Chapter 872, Section 872-01 to 872-07; to create licensing and regulation for dockless electric scooter companies to park on and utilize the public rights-of-way (PEND-686)

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
  - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
  - b. Fireworks Display by Lansing Lugnuts & Melrose Pyrotechnics, Inc. at Thomas M. Cooley Law School Stadium, 505 E. Michigan Avenue on various dates (PEND-810)
2. Letter(s) from the Mayor re:
  - a. Z-1-2019; West 5,295.5 square feet of 901 Cleveland Street, Rezoning from "B" Residential District to "F" Commercial District (PEND-805,806)
  - b. Z-2-2019; 714 N. Pine Street, Rezoning from "C" Residential District to "D-1" Professional Office District (PEND-803,804)
  - c. Act-2-2019; Eastside Connector, Parcel No. 33-01-01-15-126-284, 33-01-01-15-226-012, and 33-01-01-15-226-003 License Agreement (PEND-802)
  - d. Act-3-2019; Bear Lake Pathway, Parcel No. 33-01-01-35-180-002, 33-01-01-35-180-021, 33-01-01-35-179-101, 33-01-01-35-226-002, 33-01-01-35-201-004, 33-01-01-26-427-002, and 33-01-01-26-426-012 License Agreement (PEND-801)
  - e. Act-6-2019; Wise Road Parcel No. 33-01-05-06-202-021, Acquire for Davis Park (PEND-794)
  - f. Act-7-2019; Willard Avenue Parcel No. 33-01-01-27-426-001, Acquire for Scott Woods (PEND-795)
  - g. Act-8-2019; Hunters Ridge Parcel Number #23-50-40-25-451-022, Acquire for Hunters Ridge Park (PEND-796)

- h. Red Cedar Development, Seventh Amendment to the Amended and Restated Real Estate Purchase And Development Agreement (PEND-799, 800)

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- 1. Claim Appeal; Claim #1656, Nickolas J. Premo for \$3,065 in trash violations at 1126 Farrand Street (PEND-808)
- 2. Affidavit of Disclosure; Brent Sorg, Lansing Police Department
- 3. Communication from Max Donovan and the citizen members of Rank MI Vote regarding proposed legislation on Rank Choice Voting
- 4. Claim Appeal; Harold Leeman for \$1,703 in legal expenses (PEND-809)
- 5. Affidavit of Disclosure; Dominic Cochran, Lansing Public Media

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.