

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR JANUARY 14, 2019

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, January 14, 2019 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of January 7, 2019
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS
- VI. SPECIAL CEREMONIES
 1. Tribute; Recognition of Dr. Martin Luther King, Jr. Commission on their Annual Luncheon
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. *Speakers must sign up on green form.*)
 1. In consideration of Orders to Make Safe or Demolish; 2500 W. Jolly Rd.
 2. In consideration of Orders to Make Safe or Demolish; 1414 Ballard

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on blue form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of Z-5-2018; 136 E. Malcolm X Street and Vacant Parcel to its East, Rezoning from "DM-4" Residential & "J" Parking Districts to "G-1" Business District
2. In consideration of Z-6-2018; 522 Leshar Place, Rezoning from "DM-3" Residential District to "D-1" Professional Office District
3. In consideration of Z-7-2018; Two Vacant Lots at the Northwest Corner of W. Cavanaugh Road & Lowcroft Avenue, Rezoning from "A" Residential District to "C" Residential District

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBERS DUNBAR, GARZA, HUSSAIN, JACKSON, SPADAFORE, SPITZLEY, WASHINGTON, WOOD
 - a. Tribute; Recognition of Dr. Martin Luther King Jr. Commission on their Annual Luncheon
2. BY THE COMMITTEE ON GENERAL SERVICES
 - a. Claim Disposition; Claim #1592, Odasi Hamenyimana for \$395.00 for grass mowing fee at 915 Vine Street
 - b. Claim Disposition; Claim #1611, Michael Sdao for \$2,537.00 in trash fees at 600 Jessop Street
 - c. Claim Disposition; Claim #1594, Bobbie Maxwell for \$330.00 in grass violations at 2319 Greenbelt
3. BY THE COMMITTEE OF THE WHOLE
 - a. Setting a Public Hearing in consideration of Sale of City Property; Townsend Parking Ramp located at 221 Townsend Street to the Michigan Senate

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

1. BY THE COMMITTEE ON PUBLIC SAFETY

- a. Fire Code Amendment; Adoption of Chapter 39 of the 2018 International Fire Code

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS
(Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:

- a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office

2. Letter(s) from the Mayor re:

- a. Special Assessment Roll, Glenburne Commons, Trash & Grass Abatement
- b. Brownfield Plan #62-Amended, Oliver Towers, 310 N. Seymour
- c. Lansing Economic Development Corporation REO Town Project, Pablo's Mexican Restaurant, 1102 S. Washington Avenue and W. Elm Street
- d. Appointment, Robert Fryling as an At-Large Member of the Board of Zoning Appeals for a term to expire June 30, 2021
- e. Reappointment, Michael DeMartelaere as an At-Large Member of the Income Tax Board of Review for a term to expire June 30, 2022
- f. Sale of Townsend Parking Ramp, TIFA Amendment 6
- g. Sale of Townsend Parking Ramp, Accepting Deed from Lansing Business Authority
- h. Sale of Townsend Parking Ramp, Resolution Defeating Bonds

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Letters from the Michigan Liquor Control Commission re:
 - a. Transfer Ownership 2018 SDD & SDM licensed business with Sunday Sales Permit (AM & PM) at 3127 Turner St, Lansing 48906 from Rachna Inc. to Kajal Liquor Inc.
 - b. Transfer Location 2018 Resort Class C & SDM License With Sunday Sales Permit (AM), Sunday Sales Permit (PM), Outdoor Service (1 Area), Catering Permit, (2) Bars And Dance-Entertainment Permit, (Original 550 Resort License, Not At Its Original Location, Must Meet Seating And Food Requirements) From 7786 E Us 10, Walhalla To 419 Spring St, Lansing And Transfer Governmental Unit From Branch Twp, Mason County To Lansing City, Ingham County
2. Affidavit of Disclosure; Timothy Mapley, Lansing Police Officer

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.