



**AGENDA**  
**Committee on Development and Planning**  
**Tuesday, March 3, 2020 @ 3:30 P.M.**  
**Council Conference Room, 10<sup>th</sup> Floor**

Councilmember Spitzley, Chair  
Councilmember Garza, Vice Chair  
Councilmember Betz, Member  
Councilmember Hussain, Member

**1. Call to Order**

**2. Public Comment on Agenda Items**

**3. Minutes**

- February 18, 2020

**4. Discussion/Action:**

A.) RESOLUTION – Introduction/Set Public Hearing; Ordinance Amendment to Chapter 260- Housing Commission

**5. Other**

**6. Adjourn**