



**AGENDA**  
**Committee on Public Services**  
**January 22, 2019 @ 4:00 p.m.**  
**City Council Conference Room, City Hall 10<sup>th</sup> Floor**

Council Member Spadafore, Chair  
Council Member Dunbar, Vice Chair  
Council Member Garza, Member

**1) Call to Order**

**2) Public Comment on Agenda Items**

**3) Minutes**

- December 18, 2018

**4) Discussion/Action:**

**A. RESOLUTION** – Fee Changes; Todd Martin Youth Leadership Tennis

**B. RESOLUTION** - Elimination of Restriction on Different Fees for Non-Residents at Groesbeck Golf Course

**C. ORDINANCE** - Amendment; Chapter 872, Section 872-01 to 872-07; Licensing and Regulations for Dockless Electric Scooter Companies

**D. DISCUSSION** – 2019 Committee Meeting Schedule

**5) Other**

**6) Adjourn**

DRAFT



**MINUTES**

**Committee on Public Service  
Tuesday, December 18, 2018 @ 4:00 p.m.  
City Hall, Conference Room, 10<sup>th</sup> Floor**

**CALL TO ORDER**

The meeting was called to order at 4:00 p.m.

**ROLL CALL**

Council Member Peter Spadafore, Chair  
Council Member Jeremy Garza, Vice Chair  
Council Member Jody Washington, Member

**OTHERS PRESENT**

Sherrie Boak, Council Office Manager  
Andy Kilpatrick, Director of Public Service  
Greg Venker, Assistant City Attorney  
Lisa Hagen, Assistant City Attorney  
Scott Keith, LEPFA  
Brett Kaschinske, Parks & Recreation Director  
Brian Doyle

**Public Comment**

No public present and no public comment.

**Minutes**

MOTION BY COUNCIL MEMBER GARZA TO APPROVE THE MINUTES FROM NOVEMBER 26, 2018. MOTION CARRIED 3-0.

**Discussion/Action:**

**RESOLUTION - Elimination of Restriction on Different Fees for Non-Residents at Groesbeck Golf Course**

Council Member Spadafore clarified that the resolution would be conveying the property back to the State for \$1 to eliminate an earlier restriction in the sale to the City which prohibited charging different rates for residents and non-residents. The State asked for this resolution to remove the restriction.

MOTION BY COUNCIL MEMBER WASHINGTON TO APPROVE THE RESOLUTION. MOTION CARRIED 3-0.

DRAFT

Mr. Keith was asked for an update on the 2018 year at Groesbeck Golf Course. Mr. Keith outlined the details that they reduced the operating support by \$60,000 and anticipate reducing it. They had initially set the goals to increase the number of rounds, not to increase rates, reduce expenses, and improve customer experience. Their goal of more rounds was exceeded in comparison to 2015 when it was a 18 hole course; raising from 17,000 to 21,500 for 18 holes. They increased the leagues from seventeen (17) to twenty (20) and anticipate it to be at 22 in 2019. They had two (2) outings in 2018 and hope to have four (4) in 2019. Their Friday golf specials increased by 25%, their season passes went from four (4) to twelve (12) and those all committed for 2019. They have decreased comp rounds by 300%, secured Lansing Catholic Boys and Girls Golf teams as their home course, and added hosting two (2) high school tournaments. The course food revenue was anticipated at \$432,000 revenue and they hope to exceed to 483,000. They have renegotiate their three (3) year cart lease, paid it in the first year, and are down 30%. Mr. Keith concluded with the plans for the 2019 season which will include a new indoor simulator for year-long golf, continued online tee reservations, on course restroom improvements, covered deck on the course, increased safety in pace of play, and goals of increased season passes and leagues.

**ORDINANCE - Amendment; Chapter 872, Section 872-01 to 872-07; Licensing and Regulations for Dockless Electric Scooter Companies**

Council Member Spadafore asked what the Committee desire was on moving on the ordinance based on the recent hearing and letters from current vendors. The consensus of the Committee was to act on it in 2019.

**ADJOURN**

The meeting was adjourned at 4:15 p.m.

Submitted by Sherrie Boak,

Recording Secretary

Lansing City Council

Approved: \_\_\_\_\_

BY THE COMMITTEE ON WAYS AND MEANS  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, fees for services are to be approved by Lansing City Council; and

WHEREAS, administration is submitting fees for consideration and approval for summer 2019 classes and programming which will begin prior to the new fiscal year; and

WHEREAS, the Parks and Recreation Department desires to continue a program of recreational tennis available to residents of Lansing and non-residents of Lansing; and

WHEREAS, the Parks and Recreation Department desires to offer these services at fees that recover the costs of providing these services;

WHEREAS, the new fees proposed are to compensate the Department of Parks and Recreation and offset the costs involved in facilitating youth tennis and tutoring programs.

NOW, THEREFORE, BE IT RESOLVED the Lansing City Council approves the fee schedule as stated below in this resolution, effective on the date of passage of this resolution for Recreation Equipment and Services:

BE IT FINALLY RESOLVED, the proposed fees are as follows:

TODD MARTIN YOUTH LEADERSHIP TENNIS PROPOSED FEES:

	<u>Proposed fee</u>
Tutoring	\$75/Res; \$110/Non-Res (42 hours)
Friday Night Tennis Local Excellence	\$65/Res; \$95/Non-Res (8 weeks)
Friday Night Tennis NJTL/QuickStart	\$50/Res; \$75/Non-Res (8 weeks)
Summer Tennis Local Excellence	\$25/Res; \$35/Non-Res (per week)
Summer Night Tennis NJTL/QuickStart	\$20/Res; \$30/Non-Res (per week)

BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF LANSING

WHEREAS, the City acquired a significant portion of Groesbeck Golf Course from the State of Michigan with restrictions on its use for a public golf course;

WHEREAS, one of the restrictions prohibits the City from charging different greens fees for resident and nonresident players;

WHEREAS, residents of the City of Lansing contribute and support the operation and maintenance of Groesbeck Golf Course via voter approved parks millages;

WHEREAS, because nonresidents of the City of Lansing do not contribute to the operation and maintenance of Groesbeck Golf Course via parks millages, the State has agreed to release this restriction;

WHEREAS, the State enacted 2018 PA 333 authorizing the state administrative board to reconvey the Groesbeck Golf Course property back to the City of Lansing without the above restriction on fees for use by residents vs. nonresidents;

WHEREAS, a simultaneous closing will be scheduled wherein the City of Lansing will first convey the property to the State of Michigan, and then the State of Michigan will reconvey the property to the City of Lansing, without the above described restriction;

NOW THEREFORE BE IT RESOLVED, that the Lansing City Council hereby approves the conveyance of Groesbeck Golf Course to the State of Michigan for the purpose of releasing the restriction on the property, legally described as:

Com 33 feet West and 297 feet South of NE corner of Section 10, thence South along West line of Wood Street to North line of East Grand River Avenue, West along North line East Grand River Avenue to SE corner Assessor's Plat No. 2, North to NE Corner said plat, West to NW corner said plat, North along North & South 1/8 line to point due West of Beginning, East to Beginning; Sec. 10, T4N R2W.

for consideration of \$1.00.

BE IT FURTHER RESOLVED that the Lansing City Council hereby approves the re-acquisition of Groesbeck Golf Course, legally described as:

Com 33 feet West and 297 feet South of NE corner of Section 10, thence South along West line of Wood Street to North line of East Grand River Avenue, West along North line East Grand River Avenue to SE corner Assessor's Plat No. 2, North to NE Corner said plat, West to NW corner said plat, North along North &

South 1/8 line to point due West of Beginning, East to Beginning; Sec. 10, T4N R2W.

for consideration of \$1.00.

BE IT FINALLY RESOLVED, that the Mayor, on behalf of the City, is hereby authorized to sign and execute all documents necessary to effectuate the aforementioned conveyance and subsequent acquisition, subject to prior approval as to form and content by the City Attorney.

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, TO AMEND CHAPTER 872 OF THE LANSING CODIFIED ORDINANCES BY AMENDING SECTIONS 872.01 THROUGH 872.07 TO CREATE LICENSING AND REGULATION FOR DOCKLESS ELECTRIC SCOOTER COMPANIES TO PARK ON AND UTILIZE THE PUBLIC RIGHTS-OF-WAY; TO SET LICENSING FEES FOR SUCH COMPANIES THAT WISH TO USE THE PUBLIC RIGHTS-OF-WAY; TO PROVIDE FOR REGULATION OF HOW SUCH ELECTRIC SCOOTERS MAY BE PARKED AND OPERATED CONSISTENT WITH PUBLIC HEALTH, SAFETY, AND WELFARE, INCLUDING SPEED, MANNER, AND LOCATION.

THE CITY OF LANSING ORDAINS:

Section 1. That Section 872.01 of the Lansing Code of Ordinances of the City of Lansing is hereby amended as follows:

**872.01 – Definitions**

As used in this chapter:

*DOCKLESS ELECTRIC SCOOTER COMPANY* MEANS A PERSON OR ENTITY THAT OWNS, OPERATES, PROVIDES, OR OTHERWISE MAKES ELECTRIC SCOOTERS AVAILABLE TO THE PUBLIC TO USE ON A TEMPORARY BASIS FOR PAYMENT, WHERE SUCH ELECTRIC SCOOTERS ARE NOT REQUIRED TO BE PARKED OR DOCKED IN PHYSICALLY FIXED LOCATIONS OR DOCKS .

*ELECTRIC SCOOTER* MEANS A TWO-WHEELED TRANSPORTATION DEVICE, WITH THE WHEELS IN TANDEM, THAT HAS A STEM, HANDLEBARS AND A FLOORBOARD THAT IS DESIGNED TO BE STOOD UPON WHILE RIDING, AND IS POWERED BY AN ELECTRIC MOTOR OF LESS THAN 750 WATTS; AND ANY DEVICE THAT OTHERWISE FITS THE DEFINITION PROVIDED FOR ELECTRIC SKATEBOARDS IN SECTION 13F OF THE MICHIGAN MOTOR VEHICLE CODE, MCL 257.13F.

~~*Greater Lansing Taxi Authority* means the authority created by the cities of Lansing and East Lansing and incorporated pursuant to the Michigan Public Transportation Act, being MCL~~

1 ~~124.451 et seq., for the purpose of regulating and licensing private taxicab companies, drivers for~~  
2 ~~hire, and all persons, firms, and business entities acting as taxicab companies or drivers by carrying~~  
3 ~~persons for hire, to and from such places as they may designate, within the municipalities provided~~  
4 ~~in its rules and regulations.~~

5  
6 *Horse-drawn carriage* means a horse-drawn vehicle operating for hire.

7  
8 *Limousine* means a chauffeured motor vehicle not equipped with a taximeter, which transports  
9 individuals for hire at an hourly and/or daily rate.

10  
11 *Nonconsent tow* means a tow of a motor vehicle without the knowledge or consent of the owner  
12 or person in possession of such motor vehicle, including the following:

13  
14 (a) A tow from public property without consent of the owner thereof;

15 (b) A tow from private property at the request of the property owner or a person lawfully  
16 in possession or control of such property; or

17 (c) A tow at the request of the Manager of the Code Compliance Division of the Department  
18 of Planning and Neighborhood Development, or his or her designee, when the owner of  
19 the vehicle has no knowledge of or has not consented to the tow.

20  
21 *Nonpreference police calls* means requests by the Police Department to tow vehicles immobilized  
22 or incapacitated on public streets and vehicles illegally parked, whether on public or private  
23 property.

24  
25 *Owner's agent* means a natural person who possesses a signed and notarized statement, or some  
26 other reliable written evidence or documentation, from a vehicle owner that authorizes said person  
27 to take possession of the owner's vehicle.

28  
29 *Shuttle bus* means any motor vehicle which transports individuals between pre-established fixed  
30 points for established fixed fees, not including taxicabs, limousines, publicly owned or church or



1 school buses, buses utilized for living or camping purposes or motor vehicles utilized exclusively  
2 for funeral purposes.

3  
4 ~~Taxicab means any vehicle, including but not limited to those powered by human or animals,~~  
5 ~~engaged in the business of picking up persons, or operating in such a manner to solicit such~~  
6 ~~persons, within the jurisdictional borders of the City of Lansing and carrying them for hire, to and~~  
7 ~~from such places as they may designate. "Taxicab" does not include:~~

- 8  
9       ~~(a) Vehicles used exclusively as hearses or funeral cars;~~  
10       ~~(b) Ambulances;~~  
11       ~~(c) Hotel buses or shuttles;~~  
12       ~~(d) Sightseeing buses;~~  
13       ~~(e) Motor coaches or motor buses.~~

14  
15 ~~Taxicab company means a person or entity that owns or operates a taxicab or otherwise engages~~  
16 ~~in the taxicab business. "Taxicab company" includes persons and entities that use digital platforms~~  
17 ~~to connect passengers to drivers.~~

18  
19 *Wrecker* means a motor vehicle designed for or engaged in the business of towing, transporting,  
20 conveying and/or removing all kinds of vehicles.

21  
22       Section 2. That Section 872.02 of the Lansing Code of Ordinances of the City of Lansing  
23 is hereby repealed in its entirety and replaced as follows:

24 **872.02. – ELECTRIC SCOOTERS; LICENSE REQUIRED; CONDITIONS; FEES.**

25       NO PERSON OR ENTITY SHALL ENGAGE IN THE BUSINESS OF A DOCKLESS  
26 ELECTRIC SCOOTER COMPANY THAT USES THE RIGHTS-OF-WAY OF THE CITY OF  
27 LANSING, INCLUDING ROADWAYS AND SIDEWALKS, TO PARK AND/OR  
28 ADVERTISE THE ELECTRIC SCOOTERS WITHOUT FIRST OBTAINING AN OPERATING  
29 LICENSE FROM THE CITY.

30       A. IN ORDER TO OBTAIN A LICENSE, A PERSON OR ENTITY SHALL AGREE TO:

- 1 1. LIMIT THE MAXIMUM SPEED OF ALL ELECTRIC SCOOTERS TO 15  
2 MILES PER HOUR WITHIN THE CITY OF LANSING;
- 3 2. PROVIDE EASILY VISIBLE CONTACT INFORMATION ON EACH  
4 ELECTRIC SCOOTER, INCLUDING: A LOGO OR OTHER BRANDING; A  
5 UNIQUE IDENTIFICATION NUMBER IN FONT NO SMALLER THAN 2  
6 INCHES IN HEIGHT THAT IS VISIBLE WHILE THE ELECTRIC SCOOTER  
7 IS PARKED UPRIGHT; AND CONTACT INFORMATION FOR THE  
8 COMPANY THAT IS VISIBLE WHILE THE ELECTRIC SCOOTER IS  
9 PARKED UPRIGHT, INCLUDING TELEPHONE NUMBER, EMAIL  
10 ADDRESS, AND WEBSITE;
- 11 3. MAINTAIN A 24-HOUR CUSTOMER SERVICE PHONE NUMBER FOR  
12 CUSTOMERS AND MEMBERS OF THE PUBLIC TO REPORT SAFETY  
13 CONCERNS, COMPLAINTS, OR TO ASK QUESTIONS;
- 14 4. RESPOND TO REQUESTS FROM ANY PERSON OR ENTITY FOR  
15 REBALANCING, REPORTS OF INCORRECTLY PARKED ELECTRIC  
16 SCOOTERS, OR REPORTS OF UNSAFE/INOPERABLE ELECTRIC  
17 SCOOTERS BY RELOCATING, REPARKING, OR REMOVING THE  
18 ELECTRIC SCOOTERS, AS APPROPRIATE, WITHIN 2 HOURS OF  
19 RECEIVING NOTICE;
- 20 5. RESPOND TO REPORTS FROM ANY PERSON OR ENTITY OF SAFETY OR  
21 MAINTENANCE ISSUES WITH A SPECIFIC DEVICE, BY REMOTELY  
22 MAKING THAT ELECTRIC SCOOTER UNAVAILABLE TO USERS IN  
23 ADDITION TO REMOVING THE ELECTRIC SCOOTER AS REQUIRED IN  
24 THIS SECTION;
- 25 6. ENSURE THAT ANY INOPERABLE OR UNSAFE DEVICE SHALL BE  
26 REPAIRED BEFORE IT IS PUT BACK INTO SERVICE;
- 27 7. ENSURE THAT THE USE POLICY INCLUDES CLEAR PROHIBITION ON  
28 MORE THAN ONE PERSON RIDING ON AN ELECTRIC SCOOTER AT A  
29 TIME;
- 30 8. IMPLEMENT A MARKETING AND TARGETED COMMUNITY OUTREACH  
31 PLAN, AT THE PERSON OR ENTITY'S OWN COST, TO PROVIDE ACCESS

1 TO ELECTRIC SCOOTER SERVICES AND PROMOTE THE USE OF  
2 ELECTRIC SCOOTERS CITYWIDE, PARTICULARLY AMONG LOW-  
3 INCOME COMMUNITIES;

4 9. INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY AGAINST ALL  
5 LIABILITY, ACTIONS, OR CLAIMS RESULTING FROM THE CONDUCT OR  
6 OPERATIONS RELATED TO ELECTRIC SCOOTERS BY ANY PERSON OR  
7 ENTITY;

8 10. MAINTAIN INSURANCE PROVIDING LIABILITY COVERAGE IN AN  
9 AMOUNT NOT LESS THAN \$500,000 PER INCIDENT AND \$1,000,000  
10 AGGREGATE; AND

11 11. SHARE DE-IDENTIFIED USAGE DATA, AS MORE FULLY DESCRIBED IN  
12 SECTION 872.04, WITH THE CITY OF LANSING.

13 B. THE CITY CLERK IS HEREBY AUTHORIZED TO GRANT LICENSES DESCRIBED  
14 IN THIS SUBSECTION. ALL LICENSES ARE ANNUAL UNLESS REVOKED  
15 EARLIER AS PROVIDED IN SECTION 872.06. A NONREFUNDABLE FEE MUST  
16 BE PAID FOR A LICENSE; THE ANNUAL FEE FOR THE FIRST YEAR THIS  
17 ORDINANCE GOES INTO EFFECT IS \$5,000, AND HEREAFTER MAY BE  
18 ADJUSTED AND SET BY RESOLUTION OF CITY COUNCIL. AN ADDITIONAL  
19 DAILY FEE FOR EACH ELECTRIC SCOOTER THAT IS AVAILABLE TO THE  
20 PUBLIC IN THE CITY OF LANSING EACH DAY AT 6 A.M. MUST BE PAID TO  
21 THE CITY ON A MONTHLY BASIS; THE DAILY FEE FOR THE FIRST YEAR THIS  
22 ORDINANCE GOES INTO EFFECT IS \$1, AND HEREAFTER MAY BE ADJUSTED  
23 AND SET BY RESOLUTION OF CITY COUNCIL. ALL FEES COLLECTED UNDER  
24 THIS SECTION SHALL BE ALLOCATED TO FUND PROGRAMS CONSISTENT  
25 WITH THE CITY'S "COMPLETE STREETS" INITIATIVE, AS SET FORTH IN  
26 SECTION 1020.13.

27 C. A LICENSE MAY NOT BE TRANSFERRED FROM ANY PERSON OR ENTITY TO  
28 ANOTHER PERSON OR ENTITY.

29  
30 Section 3. That Section 872.03 of the Lansing Code of Ordinances of the City of Lansing  
31 is hereby repealed in its entirety and replaced as follows:

1 **872.03. – LICENSE APPLICATION; CITY CLERK APPROVAL REQUIRED.**

2 A. AN APPLICATION FOR A DOCKLESS ELECTRIC SCOOTER COMPANY  
3 REQUIRED UNDER SECTION 872.02 SHALL BE MADE BY THE PERSON OR  
4 ENTITY OPERATING THE COMPANY ON FORMS TO BE FURNISHED BY THE  
5 CITY CLERK.

6 B. SUCH APPLICATION SHALL REQUIRE ACKNOWLEDGEMENT OF THE  
7 REQUIREMENTS IN SECTION 872.02.

8 C. SUCH APPLICATION SHALL INCLUDE

9 1. THE FULL NAMES AND ADDRESSES OF THE OWNER OR OPERATOR OF  
10 THE APPLICANT;

11 2. THE ADDRESS OF THE APPLICANT’S LOCAL BUSINESS OFFICE;

12 3. THE LOGO OR OTHER BRANDING UNIQUE TO THE APPLICANT THAT  
13 WILL BE VISIBLE ON EVERY ELECTRIC SCOOTER IT OPERATES OR  
14 MAKES AVAILABLE;

15 4. THE TELEPHONE NUMBER, EMAIL ADDRESS, AND WEBSITE THAT THE  
16 PUBLIC MAY CONTACT TO LODGE COMPLAINTS OR MAKE REPORTS;  
17 AND

18 5. ANY OTHER INFORMATION THE CITY CLERK DEEMS NECESSARY AND  
19 PROPER.

20 D. THE APPLICATION SHALL BE SUBSCRIBED AND SWORN TO BEFORE A  
21 NOTARY PUBLIC AND FILED WITH THE CITY CLERK.

22 E. PRIOR TO ISSUANCE OR RENEWAL OF ANY DOCKLESS ELECTRIC SCOOTER  
23 COMPANY LICENSE UNDER THIS CHAPTER, THE CITY CLERK SHALL  
24 APPROVE THE APPLICATION THEREFOR.

25  
26 Section 4. That Section 872.04 of the Lansing Code of Ordinances of the City of Lansing  
27 is hereby repealed in its entirety and replaced as follows:

28 **872.04. – DATA SHARING**

29 EVERY MONTH, A LICENSED COMPANY SHALL SHARE THE FOLLOWING  
30 DATA WITH THE CITY IN ORDER TO IMPROVE FUTURE OPERATIONS FOR ELECTRIC  
31 SCOOTERS WITHIN THE CITY:

- 1 A. ELECTRIC SCOOTER UTILIZATION RATES;
- 2 B. TRIP VOLUMES;
- 3 C. TRIP O/D, DISTANCES, ROUTES, ETC.;
- 4 D. STARTING AND STOPPING POINTS FOR EACH TRIP;
- 5 E. NUMBER OF ELECTRIC SCOOTERS IN THE CITY AT 6 A.M. EVERY DAY;
- 6 F. MAXIMUM AND MINIMUM NUMBER OF ELECTRIC SCOOTERS IN THE CITY
- 7 EVERY 24 HOUR PERIOD;
- 8 G. PARKING COMPLIANCE RATES;
- 9 H. THEFT AND VANDALISM INFORMATION;
- 10 I. MAINTENANCE AND OTHER COMPLAINTS; AND
- 11 J. CRASH INFORMATION.

12

13 Section 5. That Section 872.05 of the Lansing Code of Ordinances of the City of Lansing  
14 is hereby repealed in its entirety and replaced as follows:

15 **872.05. – PARKING IN THE CITY RIGHTS-OF-WAY; PERMISSIONS;**  
16 **RESTRICTIONS.**

17 IN ADDITION TO THE RESTRICTIONS OR PARKING AND OPERATION OF ELECTRIC  
18 SCOOTERS FOUND IN CHAPTER 404 AND SECTION 812.04 OF THESE ORDINANCES  
19 AS WELL AS THE MICHIGAN MOTOR VEHICLE CODE, DULY LICENSED ELECTRIC  
20 SCOOTERS ARE SUBJECT TO THE FOLLOWING CONDITIONS ON PARKING:

- 21 A. ELECTRIC SCOOTERS SHALL BE PARKED UPRIGHT ON HARD SURFACES ON
- 22 THE SIDEWALK, BUT ONLY IF AT LEAST 5 LINEAR FEET OF UNOBSTRUCTED
- 23 SIDEWALK, MEASURED FROM THE PROPERTY LINE OR NEAREST FIXED
- 24 STRUCTURE TOWARDS THE PARKWAY AS THOSE TERMS ARE DEFINED IN
- 25 CHAPTER 1020, IS PRESERVED FOR SAFE PEDESTRIAN TRAVEL.
- 26 B. ELECTRIC SCOOTERS MAY NOT PARK IN SUCH A MANNER THAT IMPEDES
- 27 OR INTERFERES WITH ACCESS TO OR USE OF:
  - 28 1. SIDEWALKS, CROSSWALKS, OR SIDEWALK RAMPS
  - 29 2. BUS STOPS, SHELTERS, OR WAITING AREAS
  - 30 3. LOADING ZONES OR HANDICAPPED PARKING SPACES
  - 31 4. FIRE HYDRANTS

- 1           5. BENCHES
- 2           6. PARKING METERS OR PAY STATIONS
- 3           7. ANY COMMERCIAL WINDOW DISPLAYS
- 4           8. ACCESS TO OR FROM ANY BUILDINGS
- 5           9. ANY BICYCLE RACKS
- 6           10. DRIVEWAYS OR ALLEYS

7           C. ELECTRIC SCOOTERS MAY BE PARKED IN ON-STREET PARKING SPACES  
8           ONLY WHEN THE SPACES ARE OFFICIALLY DESIGNATED FOR SCOOTERS OR  
9           MOTORCYCLES.

10          D. ELECTRIC SCOOTERS MAY BE PARKED ON BLOCKS WITHOUT SIDEWALKS  
11          ONLY IF THE ROADWAY TRAVEL LANES AND 5-FOOT PEDESTRIAN CLEAR  
12          ZONE ARE NOT IMPEDED.

13  
14           Section 6. That Section 872.06 of the Lansing Code of Ordinances of the City of Lansing  
15 is hereby repealed in its entirety and replaced as follows:

16           **872.06. – LICENSE REVOCATION.**

17           A LICENSE REQUIRED UNDER SECTION 872.02 MAY BE REVOKED BY CITY  
18 COUNCIL IF THE LICENSEE OPERATES IN SUCH A WAY AS TO VIOLATE THE TERMS  
19 OF ITS LICENSE, THE LAWS OF THE STATE, OR THE ORDINANCES OR REGULATIONS  
20 OF THE CITY. UPON RECEIVING NOTICE OF SUCH A VIOLATION, THE CHIEF OF  
21 POLICE OR THE CHIEF’S REPRESENTATIVE SHALL FILE A PETITION WITH THE CITY  
22 CLERK SPECIFYING THE VIOLATION WITH WHICH THE LICENSEE IS CHARGED AND  
23 REQUESTING THAT THE DOCKLESS ELECTRIC SCOOTER COMPANY LICENSE BE  
24 REVOKED. UPON RECEIPT OF SUCH PETITION, COUNCIL SHALL SET A DATE FOR A  
25 HEARING ON SUCH ALLEGED VIOLATIONS, AND THE LICENSEE SHALL BE GIVEN  
26 NOT LESS THAN FIVE DAYS WRITTEN NOTICE OF THE HEARING. AT SUCH HEARING  
27 THE LICENSEE MAY APPEAR IN PERSON OR BY AGENT OR ATTORNEY AND MAY  
28 SUBMIT EVIDENCE IN ITS DEFENSE. IF COUNCIL DETERMINES THAT THE LICENSEE  
29 IS GUILTY AS CHARGED, THE ELECTRIC SCOOTER LICENSE MAY BE REVOKED.

1           Section 7. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules  
2 inconsistent with the provisions hereof are hereby repealed in their entirety and shall be null and  
3 void and of no effect.

4  
5           Section 8. Should any section, clause or phrase of this ordinance be declared to be invalid,  
6 the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the  
7 part so declared to be invalid.

8  
9           Section 9. This ordinance shall take effect on the 30th day after enactment, unless given  
10 immediate effect by City Council.

**2019 Lansing City Council  
Standing Committee and Board/Commission  
Assignments and Schedule**

<b>Committee of the Whole</b>	<i>Days: Monday Time: 5:30 p.m.</i>	<b>Committee on Public Safety</b>	<i>Days: 1<sup>st</sup> &amp; 3<sup>rd</sup> Thurs. Time: 3:30 p.m.</i>
Carol Wood- Chairperson	<i>Before each scheduled Council Mtg.</i>	Carol Wood- Chair	
Peter Spadafore–Vice Chair	<i>&amp; 1<sup>st</sup> Monday of the month</i>	Patricia Spitzley- Chair	
		Adam Hussain- Member	
<b>Committee on General Services</b>	<i>Days: 2<sup>nd</sup> &amp; 4<sup>th</sup> Mon. Time: 3:30 p.m.</i>	<b>Committee on Development and Planning</b>	<i>Days: 1<sup>st</sup> &amp; 3<sup>rd</sup> Monday Time: 4:00 p.m.</i>
Jody Washington – Chair		Adam Hussain-Chair	
Brian T Jackson- Chair		Jeremy Garza- Vice Chair	
Carol Wood– Member		Jody Washington-Member	
<b>Committee on Intergovernmental Relations</b>	<i>Pending</i>	<b>Committee on Ways and Means</b>	<i>Pending</i>
Brian T. Jackson- Chair		Patricia Spitzley – Chair	
Jeremy Garza- Vice Chair		Peter Spadafore- Vice Chair	
Kathie Dunbar- Member		Kathie Dunbar- Member	
<b>Committee on Public Services</b>	<i>Pending</i>	<b>Committee on Personnel</b>	
Peter Spadafore- Chair		Peter Spadafore – Chair	
Kathie Dunbar–Vice Chair		Carol Wood- Vice Chair	
Jeremy Garza- Member		Patricia Spitzley - Member	
		Brian T. Jackson- Member	

**2019 Council Member Board and Commission Assignments**

**Capital Area Michigan Works Admin. Board:** *Jody Washington, Adam Hussain, Jeremy Garza*

**Capital Region Airport Authority:** *Jeremy Garza*

**City of Lansing & Charter Township of Lansing Liaison Commission:** *Carol Wood*

**Community Corrections Advisory Board:** *Brian T. Jackson*

**Downtown Lansing, Inc.:** *Brian T. Jackson*

**Employee Retirement:** *Jody Washington*

**Police & Fire Retirement:** *Carol Wood*

**Entrepreneur Institute of Mid-Michigan:** *Kathie Dunbar*

**Greater Lansing Convention & Visitors Bureau (liaison):** *Jody Washington*

**Lansing Entertainment & Public Facilities Authority:** *Jeremy Garza*

**Planning Board:** *Adam Hussain, Jeremy Garza, Jody Washington*

**Tri-County on Aging Consortium Board:** *Brian T. Jackson, Kathie Dunbar*

**Tri-County Regional Planning Commission:** *Peter Spadafore, Patricia Spitzley, Brian T. Jackson*