



AGENDA
Committee of the Whole
City Council Chambers, 10th Floor, City Hall
Monday, April 18, 2011
8:00 p.m. (or directly after the City Council Session)

Council President A'Lynne Robinson
Council Vice President Kathie Dunbar

- I. Call To Order
- II. Roll Call
- III. Approval of Committee of the Whole Minutes:

3/03/11 Special Joint COW & Board of Water & Light minutes,
3/21/11 minutes & 4/04/11 minutes
- IV. Public Comment:
- V. Discussion/Action:
 1. (BMIGL) Black Men Incorporated of Greater Lansing Charitable & Education Fund
 2. Receive and place on file 3/03/11 Lansing Board of Water & Light's Joint BWL/Committee of the Whole minutes
 3. FY 2012 Budget
 4. Lansing City Council Rules Draft 1.7
- VI. Other
- VII. Adjourn
- VIII. Pending

The logo for Black Men Inc. of Greater Lansing (BMIGL) is a solid black rectangle with the letters "BMIGL" in white, centered within it.

Black Men Inc. of Greater Lansing (BMIGL) has scheduled its fourth annual fundraiser dinner for April 29, 2011 at 6 PM. This event entitled "Saving a Generation" will be held at The Kellogg Center located at 55 S. Harrison Rd., East Lansing. Our keynote speaker will be Rev. Dr. Clyde D. Carnegie.

You are receiving this letter because you have supported us in the past. This year our dinner/dance fundraising ticket will be \$50 and a table of 8 can be reserved for \$400. (However reserved tables are limited). The ad and sponsor pages are attached. We would love to have your participation again.

We strive to address the problems of the African American Community in areas of education, health, environment, community development and overall improvement in the quality of life throughout the Greater Lansing Area since our inception in 1992. We still promote the motto of Thomas Dortch of the 100 Black Men of Atlanta, "We must not expect others to do for us those things which we can and should do for ourselves, and our community."

In keeping with our adopted motto, BMIGL has several programs designed to address some of the aforementioned problems. Our 16th annual "Take a Child Christmas Shopping" was held on December 18, 2010. Seventy-five elementary students from the Lansing School District received \$100.00 each and shopped at Meijer's to buy gifts for their parents, siblings, and themselves. We had more than ninety adult volunteers who participated in the day's events.

In Addition, we also hold our annual "Salute to Excellence" where we invite six students from each Lansing School District's middle and high schools to breakfast along with their parents to acknowledge their improvement in academics and attitude. BMIGL is also one of the proud sponsors of the Annual Lansing Black College Tour.

We currently have mentoring programs at Sexton, Everett, Eastern High Schools and Wainwright Magnet School. The Lansing School District has

Black Men Incorporated of Greater Lansing
P.O. Box 13182
Lansing, MI 48901

asked us to start a similar program at Dwight Rich and we are looking for additional volunteers to assist in meeting their request.

Our signature dinner/dance fundraiser is held to both continue these programs and hopefully expand to include additional students. Please review the enclosed attachment and indicate the size ad you wish to purchase and the number of tickets you may wish to buy.

President Barack Obama has asked all citizens, especially African American males to give back to the community. We are hoping you will embrace his plea by helping us to help our community. Thank you for any participation you may have provided BMIGL in the past and look forward to your continued support, hopefully in the future.

Sincerely,

Samuel Johnson
President

Lonnie Johnson
Vice President

Joe Pruitt
Treasurer

Greg Kelley
Secretary

Pauline Johnson-West
Co-Chairperson

Kenneth Marks
Co-Chairperson

Board Members: Sterling Armstrong, Bryan Beverly, Walker Beverly,
Rowland Cornish, Delores King-Freeman, Cleveland Henry, Aaron Jackson

Black Men Incorporated of Greater Lansing
P.O. Box 13182
Lansing, MI 48901

Black Men Incorporated Of Greater Lansing Charitable and Education Fund

4th Annual Fundraiser Dinner
Kellogg Center

"Saving A Generation"

April 29, 2011

Guest Speaker: Rev. Dr. Clyde Carnegie

Advertisement and Dinner Ticket Order Form

Business Name: _____

Business Address: _____

Contact Person: _____ Phone No.: _____

E-mail Address: _____ Fax No.: _____

Souvenir Booklet Ad

<u>Ad Size and Dimensions</u>	<u>Contribution</u>	<u>No. of Ads</u>
Inside Cover Page	\$200	_____
Full-Page Ad (7 1/2" x 10")	\$150	_____
Half-Page Ad (7" x 4 3/4")	\$ 75	_____
Quarter-Page Ad (4 1/2" x 3 1/4")	\$ 50	_____
Business Card Ad (3 1/2" x 2")	\$ 25	_____
Patron's List Donation	\$ 10	_____
Total Amount Enclosed	\$ _____	

Ad Specifications (Deadline April 18, 2011)

Formats: JPG, PDF

Sending ad(s) via standard mail

Sending ad(s) via e-mail

All ad file(s) **MUST** be camera-ready

Mail ad(s) to: See address Below

E-mail ad(s) to: Susan.Cater@lansingschools.net

<u>Tickets/Tables</u>	<u>Contribution</u>	<u>Total Amount of Tickets/Tables</u>
Individual Tickets	\$ 50/each	_____
Table of 8	\$400/table	_____
Total Amount Enclosed	\$ _____	

Make checks payable to: Black Men Incorporated of Greater Lansing (B.M.I.G.L.) Charitable and Education Fund, P. O. Box 13182, Lansing, MI 48901-3182 or Contact Greg Kelley at 517.749.8856

Black Men Incorporated of Greater Lansing
P.O. Box 13182
Lansing, MI 48901

**Black Men Incorporated of Greater Lansing
4th Annual Fundraising Dinner
"Saving A Generation"
April 29, 2011
Sponsor Form**

Name: _____
 Title: _____
 Organization: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Telephone: _____ Fax: _____
 Contact Person: _____ Telephone: _____
 Email: _____

GOLD SPONSOR _____ \$5000

Recognition at the Dinner
 Full page Ad in Souvenir Booklet
 Full table of eight
 Plaque
 Table Tent
 Listed in Souvenir Booklet

SILVER SPONSOR _____ \$3000

Full page Ad in Souvenir Booklet
 Four tickets to the Dinner
 Plaque
 Listed in Souvenir Booklet

BRONZE SPONSOR _____ \$1500

Full page Ad in Souvenir Booklet
 Two tickets to Dinner
 Listed in Souvenir Booklet

CONTRIBUTOR SPONSOR _____ \$1000

Half page Ad in Souvenir Booklet
 Two tickets to Dinner
 Listed in Souvenir Booklet

Co-Chairs OF Annual Dinner _____ \$ 125

Listed in souvenir program as a Dinner Co-Chair
 One ticket to Dinner

Total Amount Enclosed \$ _____

Please make your check payable to: **BMIGL Charitable and Education Fund** and mail completed form and all camera ready copy by April 18, 2011 to: **B.M.I.G.L. P. O. Box 13182 Lansing, MI 48901**. For further information, please contact Greg Kelley, (517) 749-8856 or gregk9119y@aol.com

Black Men Incorporated of Greater Lansing
 P.O. Box 13182
 Lansing, MI 48901