



**OFFICIAL PROCEEDINGS OF
THE CITY COUNCIL
CITY OF LANSING
AUGUST 8, 2016**

City Council Chambers
Lansing, Michigan

The City Council of the City of Lansing met in regular session and was called to order at 7:00 p.m. by President Brown Clarke.

PRESENT: Council Members Brown Clarke, Dunbar, Houghton, Hussain, Spitzley, Washington, Wood

ABSENT: Council Member Yorke

The Council observed a moment of Meditation followed by the Pledge of Allegiance led by President Brown Clarke.

APPROVAL OF PRINTED COUNCIL PROCEEDINGS

By Council Member Wood

To approve the printed Council Proceedings of July 11, 2016

Motion Carried

SPECIAL CEREMONIES

1. Tribute; in memory of James Angelo Tate, Sr.

Council Member Dunbar spoke in support of the tribute.

Barbara Tate introduced all members of the family who were able to attend the ceremony.

One of his students shared his experience of mentorship from Mr. James Tate Sr.

RESOLUTION #2016-161

BY COUNCIL MEMBERS BROWN CLARKE, DUNBAR, HOUGHTON, HUSSAIN, SPITZLEY, WASHINGTON, WOOD, AND YORKO
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Lansing City Council joins the Lansing community in celebrating the life and legacy of James Angelo Tate, Sr., who entered this world on August 7, 1921, and went to be with his heavenly Father on July 1, 2016; and

WHEREAS, after graduating high school in Canton Mississippi, Mr. Tate came to Michigan and spent several years working at Ford Motor Company building the M4 Sherman Tank until he was drafted into the United States Army. Upon his discharge in 1947, Mr. Tate enrolled in a radio technician program at J.P. Campbell College in Mississippi, then decided to pursue loftier career in education; and

WHEREAS, in 1950, Mr. Tate graduated with honors from Jackson College for Negro Teachers (now known as Jackson State University) with a Bachelor of Science degree in elementary and secondary education, became the first male teacher appointed to an elementary classroom in the public school system, coached boys' basketball, and later became an Assistant Principal; and

WHEREAS, Mr. Tate returned to Detroit in 1955, where he taught in

the Detroit Public Schools and enrolled at Wayne State University to pursue a Master's Degree in Education. Mr. Tate finished his Master's Degree at Michigan State University and embarked on his highly distinguished career as a Spartan; and

WHEREAS, Mr. Tate started as an Admissions Counselor and quickly advanced to become an Associate Director. Within five years, Mr. Tate was appointed to coordinate the College Achievement Admission Program, where he opened doors for disadvantaged students to enroll at a major university; and

WHEREAS, Mr. Tate's passion for helping others was evident in all areas of his professional and personal life. Mr. Tate served many years as the president of the Wood-Mere Neighborhood Association and was a persistent advocate on behalf of many neighbors to improve their quality of life; and

WHEREAS, Mr. Tate was a positive role model in every aspect of his life - as a friend, a member of his church, a community leader, a teacher, an administrator, an advocate for disadvantaged youth, and perhaps most importantly as a loving husband to Barbara, devoted father to James Angelo, Jr., Lisa, and Jayme, and proud grand and great-grandfather to many grandbabies. He was and will always be remembered as a quintessential gentleman.

NOW THEREFORE BE IT RESOLVED, Lansing City Council celebrates the life of James Angelo Tate, Sr., for all his contributions to the Lansing and MSU communities. We extend our condolences and sympathy to the entire Tate family as they mourn the loss of a man so loved and respected by all.

By Council Member Dunbar

Motion Carried

2. Mayoral Presentation; Recognition of Todd Martin Youth Leadership Students

Executive Assistant to Mayor Bernero, Randy Hannan, on behalf of the Mayor, spoke in support of the presentation.

**COMMENTS BY COUNCIL MEMBERS
AND THE CITY CLERK**

Council Member Hussain shared details about a Channel 6 WLNS free coffee event and his upcoming constituent contact meeting.

Council Member Dunbar shared details about the South Lansing Farmer's Market and St. Casimir's Corn Roast.

Council Member Wood shared details about the Neighborhood Night Out events held on August 9 throughout the City.

Council Member Houghton shared details about an upcoming Partner in Crime community event.

Council President Browne Clark shared a letter of thanks from the City of Orlando, Florida, in response to the attack at the night club Pulse.

City Clerk Swope thanked all of the election workers and staff for their work in the August 2 primary.

COMMUNITY EVENT ANNOUNCEMENTS

Michael Morofsky shared details about the Colonial Village Annual Picnic.

SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

City Clerk Swope announced that the public comment registration form(s) for those intending to address Council on legislative matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

MAYOR'S COMMENTS

Executive Assistant to Mayor Bernero, Randy Hannan, thanked volunteers, sponsors, and musicians from the JazzFest Music Festival last weekend.

Randy Hannan also shared details about the National Night Out, Family Movie Nights on the Capitol Lawn, the Mobile Food Pantry, and the Connect for Kids Event.

Randy Hannan called for the Council to support the passage of the ballot proposal for the sale of the Scott Center Building.

PUBLIC COMMENT ON LEGISLATIVE MATTERS

Ryan Smith spoke in opposition to the Board of Water Light substation project at the Scott Garden.

Sharon Burton spoke in opposition to the Board of Water Light substation project at the Scott Garden.

Art Hasbrook spoke in opposition to the Board of Water Light substation project at the Scott Garden.

LEGISLATIVE MATTERS

CONSENT AGENDA

By Council Member Houghton

To approve items 1a and 3a on the Consent Agenda.

Motion Carried

RESOLUTION #2016-162

BY COUNCIL MEMBERS BROWN CLARKE, DUNBAR, HOUGHTON, HUSSAIN, SPITZLEY, WASHINGTON, WOOD, AND YORKO
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Martha M. Duncan-Miles, Community Outreach Coordinator for the Ingham County Register of Deeds, started with Senator Curtis Hertel, Jr. and finished with Derrick Quinney. Martha has been a long time resident of Lansing, Michigan for 44 years, and during that time worked with the late Rev. Dr. J.E. Graves, pastor of MT. Zion Missionary Baptist Church. Martha then took a position with the State of Michigan Legislature in 1994, working with State Representative Lynne Martinez, late State Representative Rev. Dr. Michael Murphy and Senator Gretchen Whitmer; and

WHEREAS, Martha was a part time instructor for Lansing Community College in addition to the Director of the Simms International Business and Modeling Agency in Lansing. Martha has fond memories of the seventies when she worked as a Home Start teacher, where she counseled low income and underprivileged families regarding things that were available in the City for them. Martha counseled young

parents on the steps they took to prepare their children for kindergarten. Martha is a graduate of Simms International Business and Modeling Institute with a degree in Business Administrations; and

WHEREAS, Martha was Founder and Director of Dynamic Women Coalition, member of Pastor's conference with Rev. Dr. J.E. Graves, Greater Lansing African American Health Institute Consultant, Advisor to the Chronicle Newspaper, Inc., Advisor to the GNS TV station, and a member of A. Philip Randolph Institute since 1976; and

WHEREAS, Martha's family is full of hard workers from past to present, and she has the loving support of not only the community but family and friends. Standing beside her is her husband Joe E. Miles, Jr. a retired GM Supervisor. Through marching in parades, passing out literature or helping out with business meetings, they continue to thrive right alongside Martha.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council would like to acknowledge the celebration of fifty years of dedication and service that Martha M Duncan-Miles has bestowed upon the community. "Everybody can be great because everybody can serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love." Martin Luther King Jr.

Adopted as part of the Consent Agenda

RESOLUTION #2016-163

BY THE COMMITTEE ON GENERAL SERVICES
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Ann Conklin on behalf of the Michigan Recreation and Parks Association has requested a resolution of recognition as a Local Nonprofit Organization operating in the City of Lansing for the purpose of obtaining a charitable gaming license pursuant to MCL 432.103 (9); and

WHEREAS, the City Attorney has reported that, based on a review of the documentation submitted, the applicant qualifies as a Local Nonprofit Organization;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, recognizes the Michigan Recreation and Park Association as a Local Nonprofit Organization operating in the City of Lansing for the purpose of obtaining a charitable gaming license.

BE IT FURTHER RESOLVED the City Clerk is requested to provide a copy of this resolution to the Michigan Recreation and Park Association of 1213 Center Street, Suite B, Lansing, MI 48906.

Adopted as part of the Consent Agenda

RESOLUTIONS

RESOLUTION #2016-164

BY THE COMMITTEE ON DEVELOPMENT & PLANNING
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, August 29, 2016, at 7 p.m. in City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of approving or opposing the Ordinance for rezoning:

SLU-2-2016: Special Land Use Permit, Church in the "F" Commercial & "D-1" Professional Office Districts at 5606 S. M.L. King Jr. Blvd.

By Council Member Washington

Motion Carried

RESOLUTION #2016-165

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Section 8-403.4 of the Lansing City Charter provides that no interest in real property may be sold by the City without either the affirmative vote of the people or the affirmative vote of two-thirds of the Council members serving; and

WHEREAS, the Council has decided to present to the electors of the City of Lansing whether to sell the physical structure known as the Scott Center Building, currently located on the parcel of property known as Scott Park;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby authorizes the proposal to sell the Scott Center Building be submitted to the electors of the City pursuant to the Charter Section 8-403.4 at the election to be held November 8, 2016.

BE IT FURTHER RESOLVED that said proposal be submitted to the electors of the City in manner and form substantially as follows:

SHALL THE CITY OF LANSING BE AUTHORIZED TO SELL, OR OTHERWISE DISPOSE OF, A PORTION OF THE SCOTT PARK PROPERTY THAT IS THE PHYSICAL STRUCTURE KNOWN AS SCOTT CENTER BUILDING

YES ___
NO ___

BE IT FURTHER RESOLVED that the votes cast upon the proposal shall be counted, canvassed, and returned, and the results determined in the same manner as required for other electoral questions as prescribed by law.

BE IT FINALLY RESOLVED that the City Clerk is required to provide sufficient notice of the placement of this ballot proposal, in conformance with state election law, including to the County Clerk and is hereby authorized to take appropriate steps for the placement on November 8, 2016 ballot.

By Council Member Washington to place an affirmative roll on the Resolution

By Council Member Washington to adopt a substitute for the Resolution

Motion Carried

The question being the motion to place an affirmative roll on the Resolution (as substituted)

Motion Carried

RESOLUTION #2016-166

BY THE COMMITTEE ON GENERAL SERVICES
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Molefi Branson sought to eliminate a special assessment of \$440.00 for trash and debris removal fees, and all associated penalties and interest, on the property tax bill for 815 Baker (Tax ID #33-01-01-22-306-131); and

WHEREAS, upon filing a claim to the Committee on General Services, the claim in the total amount of \$440.00 was denied on July 20, 2016.

NOW, BE IT RESOLVED, that the City Council, hereby, denies the claim of Molefi Branson in the amount of \$440.00 for trash and debris removal fees and all associated penalties and interest on the property

tax bill for 815 Baker (Tax ID #33-01-01-22-306-131).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

By Council Member Houghton

Motion Carried

RESOLUTION #2016-167

BY THE COMMITTEE ON GENERAL SERVICES
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Erin Lemke sought to eliminate a special assessment of \$2,534.00 for trash and debris removal fees, and all associated penalties and interest, on the property tax bill for 1419 East Saginaw (Tax ID #33-01-01-10-481-111); and

WHEREAS, upon filing a claim to the Committee on General Services, the claim in the total amount of \$2,534.00 was denied for \$2,084.00 and granted for \$450.00 on July 20, 2016.

NOW, BE IT RESOLVED, that the City Council, hereby, denies the claim of Erin Lemke in the amount of \$2,084.00 and grants for \$450.00 for trash and debris removal fees and all associated penalties and interest on the property tax bill for 1419 East Saginaw (Tax ID #33-01-01-10-481-111).

BE IT FURTHER RESOLVED, that it is recommended that the claimant seek reimbursement from the tenant for the costs incurred as a result of this claim.

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

By Council Member Houghton

Motion Carried

RESOLUTION #2016-168

BY THE COMMITTEE ON PUBLIC SERVICE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Dulce Cardenas of 608 N. Jenison Avenue in Lansing, MI, 48915, as a 4th Ward Member to the Public Service Board for a term to expire June 30, 2020; and

WHEREAS, the nominee has been vetted and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Public Service met on August 5, 2016 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Dulce Cardenas of 608 N. Jenison Avenue in Lansing, MI, 48915, as a 4th Ward Member to the Public Service Board for a term to expire June 30, 2020.

By Council Member Dunbar

Motion Carried

RESOLUTION #2016-169

BY THE COMMITTEE ON PUBLIC SERVICE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Paulette Carter-Scott of 5731 Barren Drive in Lansing, MI, 48911, as an At-Large Member to the Park Board for a term to expire June 30, 2020; and

WHEREAS, the nominee has been vetted and meets the qualifications

as required by the City Charter; and

WHEREAS, the Committee on Public Service met on August 5, 2016 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Paulette Carter-Scott of 5731 Barren Drive in Lansing, MI, 48911, as an At-Large Member to the Park Board for a term to expire June 30, 2020.

By Council Member Dunbar

Motion Carried

RESOLUTION #2016-170

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made reappointments to various Boards as stated below; and

WHEREAS, the Mayor's office has verified that the nominees have been vetted and meet the qualifications as required by the City Charter.

NOW, THEREFORE BE IT RESOLVED, the City Council confirms the reappointments to various Boards as stated below:

EDC/TIFA/LBRA:

James Butler as an At-Large Member for a term to expire February 28, 2021;

Baldomero Garcia as an At-Large Member for a term to expire February 28, 2022;

Christopher Johnson as an At-Large Member for a term to expire February 28, 2022; and

Board of Public Service:

John Krohn as an At-Large Member for a term to expire June 30, 2020; and

Park Board:

James McClurken as a 4th Ward Member for a term to expire June 30, 2020.

By Council Member Houghton

Motion Carried

RESOLUTION #2016-171

BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Act-7-12, Sale of 629 W. Hillsdale Street (former LFD Station #3)

WHEREAS, the City of Lansing proposes to sell the former Lansing Fire Station #3 located at 629 W. Hillsdale Street, Lansing (the "Property"), to Kindsvatter Dalling & Associates, Inc. for use as commercial office space in Lansing; and

WHEREAS, the subject Property it is not dedicated parkland; and

WHEREAS, by resolution 2012-228, Council authorized approved Act-7-12, the marketing for sale of the Property; and

WHEREAS, a written appraisal of the property, dated February 8, 2016, conducted by Carlson Appraisal, estimates the market value of the property to be \$131,000.00; and

WHEREAS, a Phase I environmental assessment of the property, completed by Wilcox Professional Service, LLC, revealed the potential for environmental impacts due to an adjacent site to the southeast of

the subject property containing recognized environment conditions (REC); and

WHEREAS, the City has a fee simple interest in the property; and

WHEREAS, the City desires to see the Property returned to use; and

WHEREAS, the Planning Board found, based on its review of the location, character and extent of Act-7-12 in accordance with its Act 285/33 Review procedures that no public purpose has been identified that would require the City to retain ownership of the Property; and

WHEREAS, on September 4, 2012 the Planning Board voted (6-0) to recommend the Property be sold on the open market; and

WHEREAS, the Real Estate Purchase Agreement (the "Agreement") between the City of Lansing and Kindsvatter Dalling & Associates, Inc. for 629 W. Hillsdale Street (former LFD Station #3) has been placed on file with the City Clerk for more than 30 days and is presented for approval; and

WHEREAS, the Committee on Development and Planning has reviewed the report and recommendation of the Planning Board and concurs therewith.

BE IT RESOLVED, the Lansing City Council hereby approves and authorizes the sale of the former LFD Station #3 property at 629 W. Hillsdale Street, legally described as:

Lot 1 Capitol Commons Urban Renewal Plat No.1, Part of the Southwest 1/4 Section of Section 16, T4N, R2W, City of Lansing, Ingham County, Michigan

(Parcel I.D. #: 33-01-01-16-360-002)

as placed on file with the City Clerk, for \$125,000, plus duly assigned closing costs, to Kindsvatter Dalling & Associates, Inc.; and

BE IT FINALLY RESOLVED, that the Mayor, on behalf of the City, is hereby authorized to sign and execute all documents necessary to effectuate the aforementioned sale, subject to their prior approval as to content and form by the City Attorney.

By Council Member Washington

Motion Carried

RESOLUTION #2016-172

BY THE COMMITTEE ON WAYS AND MEANS
BY THE CITY COUNCIL OF THE CITY OF LANSING
Approval to Accept HUD \$2.318 Million Lead Hazard Reduction Demonstration Grant

WHEREAS, the Department of Housing and Urban Development (HUD) has awarded the City of Lansing \$2,318,509.50 in grant funds to be used over a three year period to reduce lead hazards in housing; and

WHEREAS, HUD desires timely implementation of grant activities and has requested the City to sign the grant by August 31, 2016; and

WHEREAS, the HUD required match of \$774,759.00 will be met by the Development Office using CDBG funds from its existing budget for staff and housing rehabilitation program activities and from in-kind services from the Ingham County Health Department; and

WHEREAS additional match provided from CDBG funds, and match from the Ingham County Health Department and owner contributions toward the direct cost of eliminating lead paint hazards will exceed the required 25% match; and

WHEREAS, the Lead Hazard Reduction Demonstration Grant will

provide funds for lead remediation and clearance in 150 housing units, public outreach and education regarding lead hazards, training in Renovation, Repair and Painting for 70 landlords and Lead Abatement Supervisor training and Certification for 50 Section 3 Residents; and

WHEREAS, the elimination of lead hazards in housing occupied by children under the age of six is a priority under the City's Consolidated Strategy and Plan; and

WHEREAS, grant funds, combined with City of Lansing CDBG local funds, Ingham County Health Department in-kind match funds and owner funds will be sufficient to complete the project as proposed with no additional funds from the City; and

WHEREAS, the City of Lansing successfully completed its prior 2011-2014 \$1.7 million HUD Lead Hazard Reduction Grant by clearing 105 units of lead hazards and exceeding all other goals;

NOW THEREFORE BE IT RESOLVED, that the Lansing City Council approves the acceptance of \$2,318,509.50 grant award by HUD for the purpose of accepting funds to complete the activities funded through the 2016 Lead Hazard Reduction Demonstration Grant.

BE IT FINALLY RESOLVED THAT Virg Bernero, Mayor of the City of Lansing, is authorized to accept the above described award, and that upon receipt of the final grant agreement from HUD, he shall be authorized to sign the contract and any necessary amendments or ancillary documents, and to establish new and separate accounts as required by HUD for this grant.

By Council Member Wood

Motion Carried

ORDINANCES FOR PASSAGE

Z-5-2016; 2918 N. East Street; AVMM, LLC Marco's Pizza; "A" Residential District to "F" Commercial District

Was read a second time by its title and adopted by the following roll call vote:

Yeas: Council Members Brown Clarke, Dunbar, Houghton, Hussain, Spitzley, Washington, Wood

Nays: None

ORDINANCE #2596

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1246.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1246.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-5-2016
Parcel Number's: 33-01-01-03-155-011

Legal Descriptions: Lots 3 & 20, also the South 20 feet of Lots 4 & 19, Elmore M Hunt Subdivision, City of Lansing, Ingham County, MI, from "A"

Residential District to "F" Commercial District.

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on August 8, 2016, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect upon the expiration of seven (7) days from the date this notice of adoption is published in a newspaper of general circulation.

SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

City Clerk Swope announced that the public comment registration form(s) for those intending to address Council on City government matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS

By Council Member Houghton that all items be considered as being read in full and that President Brown Clarke make the appropriate referrals

Motion Carried

Reports from City Officers, Boards and Commissions:

1. Letter(s) from the City Clerk re:

- a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office

PLACED ON FILE

- b. Lansing Board of Water and Light's Capital Improvements Plan for Fiscal years 2017-2022

REFERRED TO THE COMMITTEE OF THE WHOLE

- c. Hope Sports Complex Lease, Second Amendment

REFERRED TO THE COMMITTEE OF THE WHOLE

2. Letter(s) from the Mayor re:

- a. Act-1-2016; Grandhaven Manor; Farrell Drain Easement Reduction; 3215 W. Mt. Hope

REFERRED TO THE COMMITTEE ON DEVELOPMENT AND PLANNING

- b. First Amendment to the Defined Contribution Plan

REFERRED TO THE COMMITTEE ON WAYS AND MEANS

- c. Hope Sports Complex Lease, Second Amendment

REFERRED TO THE COMMITTEE OF THE WHOLE

Communications and Petitions, and Other City Related Matters:

1. Communication from Nancy Moans regarding Claim Appeal #1261

REFERRED TO THE COMMITTEE ON GENERAL SERVICES

2. Notice from the Michigan Liquor Control Commission regarding the Transfer of Ownership of SDM and SDD license; Kulwant Inc., 3325 S. Martin Luther King, Jr. Blvd.

REFERRED TO THE COMMITTEE ON GENERAL SERVICES

3. Communication from the Ingham County Clerk regarding the appointment to the Ingham County/ City of Lansing Community Corrections Advisory Board

REFERRED TO THE COMMITTEE ON PUBLIC SAFETY

4. Letter of Gratitude from the City of Orlando, Florida
PLACED ON FILE

5. Pothole Appeal; Communication from Safiya Cooper
REFERRED TO THE COMMITTEE ON GENERAL SERVICES

MOTION OF EXCUSED ABSENCE

By Council Member Houghton to excuse Council Member Yorke from tonight's proceedings.

Motion Carried

**PUBLIC COMMENT ON
CITY GOVERNMENT RELATED MATTERS**

Michael Morofsky spoke about various City matters.

ADJOURNED TIME 8:19 P.M.

CHRIS SWOPE, CITY CLERK