

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR JULY 11, 2016

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, July 11, 2016 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of June 27 and June 30, 2016
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
  - A. SCHEDULED PUBLIC HEARINGS
    1. In consideration of ACT-7-2012; Sale of Former Fire Station #3; 629 W Hillsdale Street
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

- A. REFERRAL OF PUBLIC HEARINGS
- B. CONSENT AGENDA
  - 1. BY COUNCIL MEMBERS BROWN CLARKE, HUSSAIN, DUNBAR, HOUGHTON, SPITZLEY, WASHINGTON, WOOD, AND YORKO
    - a. Tribute; in memory of James Riley, Sr.
    - b. Tribute; in memory of Douglas K. Langham
    - c. Tribute; in memory of Rev. William Fineout
  - 2. BY COUNCIL MEMBER HOUGHTON
    - a. Amendment to Resolution 2016-059; Support of Urban Beat Event Center, Inc. application for a Redevelopment Liquor License; correcting entity name
  - 3. BY THE COMMITTEE ON GENERAL SERVICES
    - a. Community Funding; Men Making a Difference, 2016 Family Community Cookout Festival
    - b. Community Funding; NorthWest Initiative, Back to School Camp
- C. RESOLUTIONS FOR ACTION
- D. REPORTS FROM COUNCIL COMMITTEES
- E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
- F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS  
**(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**
  - A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
    - 1. Letter(s) from the City Clerk re:
      - a. Tri-County Office on Aging Fiscal Year 2017-2019 Multi-Year Plan
      - b. Transfer of Liquor License, TSFR Apple Venture, LLC, 6270 S. Cedar
      - c. Lansing Police Department Annual Report

2. Letter(s) from the Mayor re:
  - a. Sole Source Purchase-Stryker Sales Corporation Power Pro Ambulance Cots, Lansing Fire Department

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Claim Appeal; Claim #1260 Erin Lemke for trash fee for property located at 1419 E. Saginaw Road
2. Communication from Suzanne Elms-Barclay regarding use of tax dollars and public disclosure

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.