

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR JANUARY 11, 2016

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, January 11, 2016 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of December 14, 2015
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS
- VI. SPECIAL CEREMONIES
  1. Mayoral and Council Presentation; Martin Luther King Jr. Celebration
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
  - A. SCHEDULED PUBLIC HEARINGS
    1. In consideration of an Ordinance of the City of Lansing, Michigan to amend Chapter 297 Human Rights

- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
  - A. REFERRAL OF PUBLIC HEARINGS
  - B. CONSENT AGENDA
    - 1. BY COUNCIL MEMBERS BROWN CLARKE, HUSSAIN, DUNBAR, HOUGHTON, SPITZLEY, WASHINGTON, WOOD, AND YORKO
      - a. Tribute; in recognition of 35th Annual Martin Luther King, Jr. Memorial Observance
    - 2. BY COUNCIL MEMBER BROWN CLARKE
      - a. Amend Assignments to Ad Hoc Committee on Diversity and Inclusion
    - 3. BY THE COMMITTEE ON GENERAL SERVICES
      - a. Council Rules Proposed Revisions, Amend Rule 3, Presiding at Sessions to place rules on the selection of the President and Vice President (per Council Rule #41, motion may be considered for adoption)
    - 4. BY THE COMMITTEE OF THE WHOLE
      - a. Confirmation of Appointment of Tina Houghton to the Tri-County Regional Planning Commission; City of Lansing Representative; Term to Expire December 31, 2016
      - b. Confirmation of Appointment of Kathie Dunbar to the Tri-County Regional Planning Commission; City of Lansing Representative; Term to Expire December 31, 2016
      - c. Confirmation of Appointment of Chris Swope to the Tri-County Regional Planning Commission; City of Lansing Representative; Term to Expire December 31, 2016
  - C. RESOLUTIONS FOR ACTION
  - D. REPORTS FROM COUNCIL COMMITTEES
  - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
  - F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS  
**(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
  - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
2. Letter(s) from the Mayor re:
  - a. Z-6-2015; 203 S. Clippert Street (Former Red Cedar Golf Course), rezoning from "A" Residential District to "E-1" Apartment Shop District; Ferguson/Continental Lansing, LLC
  - b. SLU-6-2015; Parking Lot at 830/836 E. Jolly Road; Community Mental Health Authority
  - c. SLU-7-2015, Parking Lot at 1434 E. Jolly Road; Stiles Landscaping
  - d. Request for a Waiver of the Provisions of the Noise Ordinance contained in Chapter 654 of the Code of Ordinances for I-96 Bridges
  - e. Request for a Waiver of the Provisions of the Noise Ordinance contained in Chapter 654 of the Code of Ordinances for US-127 Sound Wall

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Notice from the Michigan Liquor Control Commission regarding:
  - a. Application for SDM License, Decker-Prescott Enterprises, LLC, 1629 E. Michigan
  - b. Application for Transfer of Ownership of SDM License, THJ Inc., 916 E. Grand River
2. Affidavit of Disclosure, Heather Shawa-DeCook, Board of Water and Light

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.